

## 'Bio-Tech' — 1690603

**Application number**

1690603

**Registration number**

TMA990496

**Type(s)**

Word

**Category**

Trademark

**CIPO Status**

REGISTERED

**TM5 status**

LIVE/REGISTRATION/Issued  
and Active



The trademark application has  
been registered with the Office.

**Filed**

2014-08-21

**Registered**

2018-02-09

**Registration Expiry Date**

2033-02-09

**Registered Owner**

Spectrum Brands, Inc.  
3001 Deming Way  
Middleton, WI 53562  
UNITED STATES OF  
AMERICA

**Agent**

SMART & BIGGAR LP  
Scotia Plaza, 40 King Street  
West  
40th Floor  
Toronto  
ONTARIO M5H3Y2

**Old Owner**

United Pet Group, Inc.  
3001 Commerce Street

**Index headings**

'BIO-TECH'

**Goods (Nice class & Statement)**

(1) Parts and fittings for aquarium filters, namely, grids.

**Classification data****Disclaimer**

The classification data is provided for information and searching  
purposes only. CIPO does not warrant the accuracy of the classes  
assigned to the trademark. This data has no legal value of any kind.

11 - Environmental control items

**Claims**

Declaration of Use filed February 09, 2018

Blackburg, VA 24060  
UNITED STATES OF  
AMERICA

## Documents

[View documents](#)

## Action History

| Action                   | Action date | Due date   | Comments                                                                              |
|--------------------------|-------------|------------|---------------------------------------------------------------------------------------|
| Filed                    | 2014-08-21  |            |                                                                                       |
| Created                  | 2014-08-21  |            |                                                                                       |
| Formalized               | 2014-08-25  |            |                                                                                       |
| Search Recorded          | 2015-04-02  |            |                                                                                       |
| Examiner's First Report  | 2015-04-02  | 2015-10-02 |                                                                                       |
| Approval Notice Sent     | 2015-09-22  | 2015-10-20 |                                                                                       |
| Approved                 | 2015-11-12  |            | APPROVED BY<br>PROGRAM EX200M1                                                        |
| Amendment to Application | 2015-11-24  |            | Merger and address / Voir<br>Preuve au dossier/See<br>evidence on File No.<br>1690603 |
| Advertised               | 2015-12-02  |            | Vol.62 Issue 3188                                                                     |
| Allowance Notice Sent    | 2016-03-18  | 2017-08-21 |                                                                                       |
| Allowed                  | 2016-03-18  |            |                                                                                       |
| Extension of Time        | 2017-08-21  | 2018-02-21 | Online Request Date: 2017<br>/08/21                                                   |
| Registered               | 2018-02-09  | 2033-02-09 |                                                                                       |
| Agent Changed            | 2026-04-21  |            | Transferred From: 2502<br>To: 59                                                      |