

## BENTGO — 2243491

### Application number

2243491

### Registration number

TMA1350912

### Type(s)

Standard Characters

### Category

Trademark

### CIPO Status

REGISTERED

### TM5 status

LIVE/REGISTRATION/Issued  
and Active



The trademark application has  
been registered with the Office.

### Filed

2023-03-06

### Registered

2025-09-29

### Registration Expiry Date

2035-09-29

### Registered Owner

Bear Down Brands, LLC  
1938 W. Malvern Ave  
Fullerton, CA 92833  
UNITED STATES OF  
AMERICA

### Agent

GOWLING WLG (CANADA)  
LLP  
SUITE 1600  
1 FIRST CANADIAN PLACE  
100 KING STREET WEST  
TORONTO  
ONTARIO M5X1G5

### Documents

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### Index headings

BENTGO

BENT GO

### Goods (Nice class & Statement)

- |    |                                                                                                                                                                                                                                                                                                |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8  | (1) Table cutlery                                                                                                                                                                                                                                                                              |
| 18 | (2) Backpacks                                                                                                                                                                                                                                                                                  |
| 21 | (3) All-purpose portable household containers; bento boxes; cold packs used to keep food and drink cold; cup lids; cups; drinking cups; food and beverage containers for household use; food storage containers; glass food storage containers; insulated lunch bags; water bottles sold empty |
| 21 | (4) Lunch boxes                                                                                                                                                                                                                                                                                |

### Claims

Priority Filing Date: October 13, 2022, Country or Office: UNITED STATES OF AMERICA, Application No. 97/631,619 in association with the same kind of goods (1), (2), (3)

### Recordals (known also as Footnotes)

### Owner Address Change / Changement d'adresse du propriétaire

DATE REGISTERED / DATE DE L'ENREGISTREMENT: 2026-05-07

## Action History

| Action                    | Action date | Due date   | Comments                         |
|---------------------------|-------------|------------|----------------------------------|
| Filed                     | 2023-03-06  |            |                                  |
| Created                   | 2023-03-06  |            |                                  |
| Formalized                | 2023-03-06  |            |                                  |
| Search Recorded           | 2024-06-26  |            |                                  |
| Examiner's First Report   | 2024-06-26  | 2024-12-26 |                                  |
| Extension of Time         | 2024-12-23  | 2025-06-26 | Request Letter Date: 2024 /12/16 |
| Approved                  | 2025-06-16  |            | APPROVED BY<br>PROGRAM EX200M1   |
| Approval Notice Sent      | 2025-06-16  |            | APPROVED BY<br>PROGRAM EX200M1   |
| Advertised                | 2025-07-09  |            | Vol.72 Issue 3689                |
| Registration Pending      | 2025-09-29  |            |                                  |
| Registered                | 2025-09-29  | 2035-09-29 |                                  |
| Amendment to Registration | 2026-05-07  |            | Address/address                  |